



The Bible Banner

September 2019

WALKING WITH GOD

BIBLE PICTURE PATHWAYS.COM

A school teacher lost her life savings in a business scheme that had been elaborately explained by a swindler. When her investment disappeared and her dream was shattered, she went to the Better Business Bureau.

"Why on earth didn't you come to us first?" the official asked. "Didn't you know about the Better Business Bureau?"

"Oh, yes," said the lady sadly. "I've always known about you. But I didn't come because I was afraid you'd tell me not to do it."

The folly of human nature is that even though we know where the answers lie--God's Word--we don't turn there for fear of what it will say. Are you walking with God or avoiding His counsel?

"Blessed are the undefiled in the way, who walk in the law of the LORD." Psalm 119:1



EASY KEY LIME PIE

1 block silken tofu, extra firm
 1/2 cup organic sugar
 2 Tbsp cornstarch

1/4 cup lime juice

Spinach powder for green coloring

1/2 batch of coconut whipped cream

Blend all except whipped cream. Place in **butter-less crunch crust** and top with 1/2 batch of coconut topping. Freeze and remove just before eating.

Coconut Whipped Cream

One 13.5oz can coconut milk
 1/4 cup soy milk powder or rice or oat baby food powder
 1/2 tsp vanilla powder (optional)

1/2 +cup organic powdered sugar

Place coconut milk in refrigerator for 4hrs. Then pour off liquid. Mix with electric mixer or old fashioned egg beater.

Butter-less Crunch Crust

1/4 cup olive oil
 1/2 cup whole wheat flour
 1/4 cup applesauce OR 2 Tbsp ground flax in 1/4 cup water

1/4 cup sucanat
 1/2 cup unbleached flour

1/2 cup chopped nuts

Mix all ingredients with hands. Spread in pie pan and bake 7-15 minutes until crisp. Cool. Fill with desired filling.

PROFITABLE TRADITIONS

Cultivate Bible Knowledge with **ANCIENT BIBLE T-E-X-T-I-N-G**

Several years ago, we heard the story of Christians who came together from different countries. Since none of them actually spoke the same language, they communicated by pointing out different Bible texts to each other. These texts could then be looked up and read in each person's native language.

Try carrying on a conversation with your family or friends using only Bible texts. You may begin with a verse like Philippians 4:21 *"Salute every saint in Christ Jesus. The brethren which are with me greet you."* One of our favorites when we are stumped and looking for what we want to say is Job 32:11

"Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say."

Quotable Quotes

"You cannot make a sinner into a saint by killing him. He who does not live as a saint here will never live as a saint hereafter."

---Charles Spurgeon



WHAT'S ON YOUR MIND?

"Don't forget to miss him. You are sad because he is not here today", I repeated to myself yet again. I was young and foolish. Quite a few years ago, I had picked one of the boys in my gradeschool class to be "the one I liked". On this particular day, he was gone because he was sick at home. As the hours at school ticked by, I had to keep reminding myself that because he was "the one I liked" I should be missing him because he wasn't there.

However, the boy in front of me was quite entertaining, and several times I found myself so caught up in talking to other friends that I again felt a little "guilty" for enjoying myself and not thinking about and missing "the one I liked". After all, it just seemed to my mind that I should be consistently saddened by the fact that he was missing-- after all, he was sick.

Today, I can look back and laugh at the silliness of childhood, but the lesson from the story struck me. Obviously, I had misdiagnosed "the one I liked" or I would not have had to remind myself to think of him. He would have naturally been in all my thoughts.

Case in point, I can be doing pretty much anything, and I note fairly rapidly when my husband is not close by. If I am studying my Bible, I want to share what I have learned with him. If I am trying on clothes, I want his opinion. If I am in a difficult situation, I desire his support. If I am tasting a new dish, I want to know if he likes it. Basically, whether I am eating, walking or working, or even sleeping, I am always happier with his companionship. And I don't have to remind myself that I miss him. In fact, the truth is, I can remember missing my husband and actually trying to track him down at a campmeeting at least two years before we ever began dating and before I actually recognized that I even liked him.

I believe this is the type of relationship that is described in Genesis 5:24 where it says, "*And Enoch walked with God...*" He fit the description of Ps. 1:1,2. "*Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night.*" Whatever Enoch was doing, he wanted God's opinion on it. If he was in a difficult position, Enoch desired help from God. Whether he was walking, working, eating or sleeping—he was always happier in God's company.

Recently, I came across this Bible text describing the wicked. It is striking, for the wicked are the exact opposite of Enoch. "*The wicked, through the pride of his countenance, will not seek after God: God is not in ALL his thoughts.*" Psalm 10:4

It made me think. Do I actually notice when God's Spirit is not in a place? Do I miss Him? Do I have to remind myself to think of Him all day long as I did with "the one I liked" or does it come naturally to think about God?

Is God just in **some** of my thoughts, but not **all** of them? When I shop for new clothes, do I ask his opinion? When I decide which parties to attend, do I invite God to go with me—or do I hope He is busy for the day? When I decide what to watch, how to spend my time, and what words to say—is God in my thoughts?

Is your relationship with God fake and superficial just because to be socially acceptable at church you have chosen him as "the one you like"? Is the world so entertaining that your thoughts are sidetracked? Or worse yet like those recorded in Genesis 6:5? "*And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.*"



If you really love Him, God will naturally be in ALL your thoughts.

Choose today to "*Commit thy works [actions, activities] unto the LORD, and thy thoughts shall be established.*" Proverbs 16:3

Prophetic News Notes – A Cashless Society?



An August 1, 2019 article headline in "The Economist" declares, "*Rich countries must start planning for a cashless future.*" The article continues, "*Countries are eliminating cash at varying speeds. But the direction of travel is clear, and in some cases the journey is nearly complete. In Sweden the number of retail cash transactions per person has fallen by 80% in the past ten years. Cash accounts for just 6% of purchases by value in Norway. Britain is probably four or six years behind the Nordic countries. America is perhaps a decade behind.*"¹

According to the University of Pennsylvania, "*Sweden is regarded as the poster child of cashless countries and is expected to become the world's first cashless society by March 2023. This means that cash will not be a generally accepted means of payment in Sweden. This journey has been powered by various factors such as a robust card payment system, strong internet infrastructure, a popular mobile payment app, supportive legal framework and a cultural mistrust of cash.*"²

However according to CBS news, *“Not everybody is happy “ with this arrangement. In Sweden “A café run by a pensioners' society will still take cash. Some of the elderly don't just worry about the new technology; they worry about the cost of the smartphones they now need just to make transactions.*

“Christina Tallberg, a lobbyist for a seniors' rights group, said, ‘You must have the most modern telephone, where you have apps. You can't park your car without having an app. You can't go to a public toilet.’ “³

Activists argue a cashless society virtually eliminates the poor as well as those who for other reasons do not have access to internet, smartphones, or bank accounts.

“Arguments against a cashless society include the loss of privacy, as some high-tech companies track every purchase made digitally or by credit cards, and the possibility of computer networks that handle such payments crashing or being hacked.”⁴

Others state that, *“An advantage of a cashless society is that it will be easier to trace criminal activities and we might be able to block some of them.”* Although they admit, *“The disadvantage is that everyone can be traced.”²*

Undoubtedly, it will make it where at just the press of a button, Rev 13:17 might be fulfilled. *“And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.”*

1 -- <https://www.economist.com/leaders/2019/08/01/rich-countries-must-start-planning-for-a-cashless-future-swedens-experience/> 2-- <https://knowledge.wharton.upenn.edu/article/going-cashless-can-learn-swedens-experience/> 3- <https://www.cbsnews.com/news/sweden-is-going-cashless/> 4 -- <https://www.nytimes.com/paidpost/china-daily/the-future-is-beginning-to-look-cashless-and-some-dont-like-it.html>



Mabel Ashton's Dream

As the guests came together in the brilliantly lighted home of Mabel Ashton that crisp winter evening, there was nothing unusual in the appearance of the rooms to indicate that the party to which they had been invited was to be in any respect different from the round of gaiety to which they had been devoting themselves for the greater part of the winter. Some of the guests as they greeted their young hostess, noticed an unusual degree of nervousness in her manner, but, attributing it to the excitement of preparation and anticipation, they thought no more of it, and all were soon engaged in conversation.

The musicians were in their places, and the young people were beginning to wonder why the signal was not given for the orchestra to strike up, when Mabel Ashton, her sweet faced flushed and pale by turns, took her stand near the musicians. After closing her eyes for a moment, during which the room became perfectly still, in a voice at first trembling, but clear and steady, she said;—“Friends, I know you will think me very odd; but before we do anything else, I must tell you a little story.

“I had a dream last night, which has made such an impression on my mind and heart that I must tell it to you. I dreamed that tonight had arrived, and you had all assembled in these rooms, when there came to the door, and was ushered in, a guest whom seemed strangely familiar, and yet whom I could not recognize. He had a rare face, peaceful, yet a little sad in its expression, and his eyes were more penetrating than any I had ever before seen. He was dressed in neat yet very plain clothing, but there was something in his appearance which marked him as no ordinary man.

“While I was trying to think where I had seen him, he advanced to me, took my hand, and said, gently, ‘You do not recognize me, Mabel?’ Surprised at such a form of salutation from a stranger, I could only say, ‘Your face, sir, seems familiar, yet I cannot recall your name.’

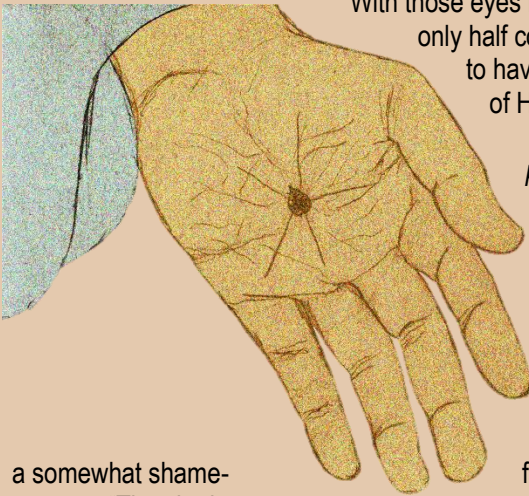
“‘Yet I am one whom you have invited here this evening, or I should rather say, one to whom both you and your parents have extended many invitations to be present here whenever I am able to come. You have even invited me to make my home here; and I have come tonight to join your little company,’

“‘I beg a thousand pardons,’ I replied, ‘but you mystify me all the more, and I beg you will relieve me by telling me whom I have the pleasure of greeting.’



"Then he offered to my view the palms of his hands, in which were scars as of nail wounds, and looked me through and through with those piercing yet tender eyes; and I did not need that he should say to me, 'I am your Jesus Christ, your Lord.'"

"To say that I was startled would be only to express a small part of my feelings. For a moment I stood still, not knowing what to do or say. Why could I not fall at his feet, and say with all my heart, 'I am filled with joy at seeing you here Lord Jesus'?"



"With those eyes looking into mine, I could not say it; for it was not true. For some reason, on the instant only half comprehended by myself, I was sorry He had come. It was an awful thought, to be glad to have all the rest of you here, yet sorry to see my Saviour! Could it be that I was ashamed of Him, or was I ashamed of something in myself?"

"At length I recovered myself in a degree, and said, '*You wish to speak to my parents, I am sure.*'"

"*'Yes, Mabel,' as He accompanied me to where my mother and father sat gazing in surprise at my evident confusion in greeting an unexpected guest; 'but I came this evening chiefly to be with you and your young friends; for I have often heard you speak enthusiastically in your young people's meetings about how delightful it would be if you could have me visibly present with you.'*"

"Again the blush came to my cheeks as the thought flashed through my mind, Tomorrow night is prayer-meeting night; I should have been delighted to see Him then. But why not tonight, on this pleasant occasion? I led Him to my parents, and in faced fashion, introduced him to my parents.

a somewhat shame-

"They both gave a start of amazed surprise, but convinced by His appearance that there was no mistake, my father at length recovered a degree of self-possession, and bade Him welcome, as he offered Him a seat, remarking that this was an unexpected pleasure. After a somewhat lengthy pause, he explained to Jesus that his daughter Mabel, being very closely occupied with her studies, and having little variety in life, had been allowed to invite a few friends in for a social evening, with a little quiet dancing by way of healthful exercise. Her friends were all of the very choicest, and he felt that this was a harmless amusement, which the church had come to look upon in a somewhat different light from that in which it was viewed forty years ago. Removing the objectionable feature of bad company had made this pleasant pastime a safe indulgence.

"As my father stammered out, in the presence of Jesus, these words of apology, which had fallen from my own lips, I felt myself flush crimson with shame both for my dear father and myself. Why should he apologize at all for something he considered unquestionably right? How hollow it all sounded there in the presence of the Lord! Did not Jesus know that my studies were not so pressing but that I could keep late hours, sometimes several nights in a week, at parties?"

"Then my father, anxious to relieve my evident embarrassment, said, '*I am sure we can leave these young people safely to themselves, and nothing would please me so well as to take you, my Lord Jesus, off to my study for a talk.*'"

"*'No,' said Jesus, 'Mabel has often invited me and I came tonight especially to be with her. Will you introduce me to some of your friends, Mabel? Some of them I know but some of them I do not know.'*"

"Of course, all this time you, friends were looking much in our direction, wondering at our embarrassment, and perhaps guessing that we had been made uncomfortable by the arrival of a not altogether welcome guest. I led Him first to some of the church members among you, and there was not one of you who looked so comfortable after the introduction as before.

"As it became known who the guest was, faces changed color, and some of you looked very much as if you would like to leave the room. It really seemed as if the church members were quite as unwilling to meet Jesus as those who were not Christians.

"One of you came up quietly and whispered to me, '*Shall I tell the musicians not to play the dance music, but to look up some sacred pieces?*' Jesus caught the question, and, looking us both squarely in the face, He simply asked, '*Why should you?*' and we could not answer. Someone else suggested that we could have a very pleasant and profitable evening if we should change our original plans, and invite Jesus to talk to us. And he also was met with that searching question, '*Why should my presence change your plans?*'"

"After I had introduced the Lord Jesus to you all, and no one knew what to do next, Jesus turned to me and said: '*You were planning on dancing were you not? It is high-time you began or you will not finish your program before daylight. Will you not give the word to the musicians, Mabel?*'"

"I was much embarrassed. If my original plan was alright, His presence ought only to add joy to the occasion; yet here were all my guests, as well as myself, made wretchedly uncomfortable by the presence of Him who many whom most of us called our best Friend. Determined to throw off this feeling and be myself, at His word I ordered the musicians to play for the first dance.

"The young man with whom I was engaged for that dance did not come to claim me, and no one went out upon the floor. This was still worse embarrassment. The orchestra played once more, and two or three couples, more to relieve me than for any other reason, began to dance in a rather formal fashion. I was almost beside myself with shame and confusion, when the Lord Jesus turned to me and said; '*Mabel, your guests do not seem at ease. Why do you not, as their hostess, relieve their embarrassment by dancing, yourself? Would it help you any if I should offer to dance with you?*'"

"My confusion gave way to an expression almost of horror, as I looked into those tenderly, sad eyes and cried, '*You dance! You cannot mean it!*'"

"Why not, Mabel? If my disciples may dance, may not I? Did you think all this winter, when you and others of my disciples have gathered for a dance, or the card-party, or at the theater, that you left me at home or in the church? You prayed for my presence in the prayer-meeting; you did not quite want it here; but why not, my dear child? Why have you not welcomed me tonight, Mabel? Why has my presence spoiled your pleasure? Though I am "a man of sorrows, and acquainted with grief," yet I delight to share and increase all the pure joys of my disciples. Is it possible that you leave me out of any of your pleasures, Mabel? If so, is it not because you feel that they do not help you to become like me or glorify me; that they take your time and strength and thought to such an extent that you have less delight in my Word and in communion with me? You have been asking, "What's the harm?" Have you asked, "What's the gain?" Have you done these things for the glory of God?"

"It was plain to me now. Overcome with self-reproach and profound sorrow, I threw myself on the floor at His feet, and sobbed out my repentance.

"With a, 'Daughter, go in peace; thy sins be forgiven thee,' He was gone. I awoke and found that it was all a dream. And now I want to ask you, my friends, shall we go on with the program tonight, or shall we take these lists that we have prepared, and discuss for a time with our partners the question, 'What can young people do to make the world a better place for their having lived in it?'" As the vote was unanimous in favor of the latter plan, which was followed by other wholesome recreations, and as the social evening was declared the most delightful of the winter, it is safe to say that the Lord Jesus sent that dream for others besides Mabel Ashton.



What every Christian should consider before visiting a Chiropractor

Chiropractic is an alternative system of healthcare and healing based on manipulation of the spine. But most people don't know that ----

The History of Chiropractic is tainted with Spiritualism: The Bible warns in Isaiah 8:19,20 *"And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."*

"Daniel David Palmer, the 'father' of chiropractic who performed the first chiropractic adjustment in 1895, was an avid spiritualist. He maintained that the notion and basic principles of chiropractic treatment were passed along to him during a séance by a long-dead doctor."

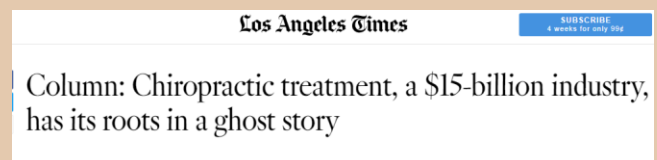
"As an active spiritist, D.D. Palmer said he 'received chiropractic from the other world' from a deceased medical physician named Dr. Jim Atkinson. According to his son, B.J. Palmer, 'Father often attended the annual Mississippi Valley Spiritualists Camp Meeting where he first claimed to receive messages from Dr. Jim Atkinson on the principles of chiropractic.'²

In his book *The Chiropractor*, under the heading "the Moral and Religious Duty of the Chiropractor" David Palmer wrote, *"The knowledge and philosophy given me by Dr. Jim Atkinson, an intelligent spiritual being, together with explanations of phenomena, principles resolved from causes, effects, powers, laws and utility, appealed to my reason. The method by which I obtained an explanation of certain physical phenomena, from an intelligence in the spiritual world, is known in biblical language as inspiration. In a great measure The Chiropractor's Adjuster was written under such spiritual promptings."*³ *The Chiropractor's Adjuster* was considered the first chiropractic textbook.

*"In 1886, he [Palmer] opened a practice as a magnetic healer in Burlington, Iowa, and called himself Dr. Palmer. In 1889, he claimed to have possessed the gift of Magnetic Healing for eighteen years."*⁴

*"Palmer explains that he was originally planning to become a minister. However, after much study, deep thought, and 'after spending many hours twisting my reason and the Bible and failing to make them harmonize,' he left his faith. Palmer wrote, 'I then felt free and enjoyed a liberty which I never knew while fettered by the prejudices of the church and the Bible's narrow concocted plan of the future.'*⁴ The Christian must consider that the Bible states, *"Who can bring a clean thing out of an unclean? not one."* Job 14:4

(Continued on pg. 6)



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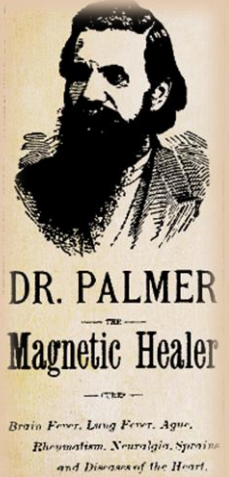
(Continued from pg. 5, *What every Christian should know before visiting the Chiropractor*)

Some of Palmer's chiropractic theories are physiologically incorrect and contested by science: The Bible states that *"the life of the flesh is in the blood..."* Lev. 17:11 But *"Palmer believed that the human body had an ample supply of natural healing power transmitted through the nervous system. He suggested that if any one organ was affected by an illness, it merely must not be receiving its normal 'nerve supply' which he dubbed a 'spinal misalignment', or subluxation. He saw chiropractic as a form of realigning to reestablish the supply."*²

Palmer's original claims to healing disease with chiropractic began when *"In 1896, he encountered the building's janitor, Harvey Lillard, who Palmer discovered had a palpable lump in his back. Lillard's hearing was severely impaired and Palmer theorized that the lump and his hearing deficits were related. Palmer then treated Lillard and claimed to have successfully restored his hearing, a claim which was influential in Chiropractic history."*² In 1910, Palmer claimed that *"95 per cent of diseases are caused by displaced vertebrae; the remainder by luxations of other joints."*⁵

Indeed, *"Throughout its history, chiropractic has been controversial. Its foundation is at odds with mainstream medicine, and has been sustained by pseudoscientific ideas such as subluxation and innate intelligence..."* The 2008 book *Trick or Treatment* states *"X-rays can reveal neither the subluxations nor the innate intelligence associated with chiropractic philosophy, because they do not exist."*^{6a}

The same Simon Singh, author of *"Trick or Treatment"* as well as an article in the Guardian called *"Beware the Spinal Trap"*, wrote, *"You might think that modern chiropractors restrict themselves to treating back problems, but in fact they still possess some quite wacky ideas. The fundamentalists argue that they can cure anything. And even the more moderate chiropractors have ideas above their station. The British Chiropractic Association claims that their members can help treat children with colic, sleeping and feeding problems, frequent ear infections, asthma and prolonged crying, even though there is not a jot of evidence. This organisation is the respectable face of the chiropractic profession and yet it happily promotes bogus treatments..."* For writing this he was unsuccessfully sued by the British Chiropractic Association. Instead, he actually won the case. He also wrote, *"Some practitioners claim it is a cure-all but research suggests chiropractic therapy can be lethal."*^{6b} Indeed, chiropractic treatments are not always safe. Harvard Health headlines *"Chiropractic neck adjustments linked to stroke"*⁷



In one study covering only vertebrobasilar strokes *"Results for those aged <45 years showed VBA cases to be 5 times more likely than controls to have visited a chiropractor within 1 week of the VBA."*⁸

Although admittedly chiropractors vary, many modern chiropractors still utilize spiritualistic healing practices: Several years ago, I had a friend tell me that her husband went to a chiropractor and after several treatments the chiropractor could not figure out why the treatment wasn't working on him when it worked for all his other patients. When my friend and her husband researched the treatment, they found out it was spiritualistic in nature.

"Some [chiropractors]... also use ..., acupuncture, homeopathy, ..., and biofeedback."^{6a} Acupuncture may sometimes be called laser acupuncture, low level laser therapy (LLLT), Low intensity laser therapy (LILT), low-power laser therapy (LPLT), or cold laser. Other spiritualistic treatments may include craniosacral therapy, reiki, dowsing, reflexology, applied kinesiology, etc. For more on these healing practices you may watch our 3 part documentary "Counterfeit CUREncy" here <http://www.biblepicturepathways.com/our-documentaries.php>

An article from Psychology Today entitled "Is Your Chiropractor 'Religious'? The religious philosophy of chiropractic medicine" sums it up well. *"Few people realize that chiropractic's founders renounced Christianity and modern medicine, or recall that for chiropractic's first seventy-five years of history, most Americans rejected it as a medically and religiously suspect 'cult.' Those who are aware of chiropractic's metaphysical origins may assume that the practice gained acceptance because it abandoned its religious philosophy. Instead, chiropractic became mainstream as promoters strategically wove between metaphysical, scientific, and Christian language to re-package chiropractic for American therapeutic tastes. In seeking an effective alternative to medical or religious healing, pain-motivated clients ask whether chiropractic works, but they more rarely ask why it is supposed to work..."* While many chiropractors claim to be Christians, *"Research suggests that more than 80 percent of chiropractors subscribe to metaphysical beliefs about Innate Intelligence."*⁹

Lest it be misunderstood who this Innate Intelligence is, we reference B. J. Palmer. [D.D. Palmer's son, said to be the Developer of chiropractic] *"Asking Do Chiropractors Pray? in a book by that title, B. J. answered that 'no Chiropractor would pray on his knees in a supplication to some invisible power' because 'Innate Intelligence WITHIN man [i]s the all-wise, omnipotent, omniscient, omnipresent Director-General who asserts that THE ONLY possible cause and cure are WITHIN man.'" ¹⁰ In contrast, the scriptures declare that it is not an innate intelligence within man, but the God in heaven who heals. "Bless the LORD, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases" Psalm 103:2,3*

1— <https://www.latimes.com/business/lazarus/la-fi-lazarus-chiropractic-quackery-20170630-story.html> 2— https://en.wikipedia.org/wiki/Daniel_David_Palmer 3— The Chiropractor. p. 5. by Palmer, D. D., ISBN 9780787306526 4— <https://www.institutehealth.com/gens/first-generation-chiropractors/dd-palmer/> 5— <https://www.chirobase.org/05RB/BCC/07.html> 6a— <https://en.wikipedia.org/wiki/Chiropractic> 6b— <https://www.theguardian.com/commentisfree/2008/apr/19/controversiesinscience-health> 7— <https://www.health.harvard.edu/heart-health/chiropractic-neck-adjustments-linked-to-stroke> 8— <https://www.ahajournals.org/doi/full/10.1161/01.STR.32.5.1054> 9 — <https://www.psychologytoday.com/us/blog/testing-prayer/201407/is-your-chiropractor-religious> 10— https://www.huffpost.com/entry/chiropractic-is-it-nature_b_5559654



STUDY TO SHOW THYSELF APPROVED—Counsel in Practical Godliness from God's Word

"He that saith he abideth in him [Christ] ought himself also so to walk, even as he walked." 1 John 2:6

Business sense --Luke 14:28 "For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?" Prov. 6:6-8 "Go to the ant, thou sluggard; consider her ways, and be wise: Which having no guide, overseer, or ruler, Provideth her meat in the summer, and gathereth her food in the harvest."

Eccl. 9:10 "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest." Col. 3:23 "And whatsoever ye do, do it heartily, as to the Lord, and not unto men;"

Parenting --Prov. 22:6 "Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 19:18 "Chasten thy son while there is hope, and let not thy soul spare for his crying." Prov. 29:15 "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame."

The Place of Man vs. Animals --Prov. 12:10 "A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel." Matt. 12:12 "How much then is a man better than a sheep?... " Gen. 1:26 "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Speech -- Prov. 10:19 "In the multitude of words there wanteth not sin: but he that refraineth his lips is wise." Prov. 17:27 "He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit." Prov. 17:28 "Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding." Prov. 29:11 "A fool uttereth all his mind: but a wise man keepeth it in till afterwards."

Sociability --- Prov. 27:5,6 "Open rebuke is better than secret love. Faithful are the wounds of a friend; but the kisses of an enemy are deceitful." Prov. 13:10 "Only by pride cometh contention: but with the well advised is wisdom." James 1:19 "Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:" Prov. 15:1 "A soft answer turneth away wrath: but grievous words stir up anger."

Kids' Corner

We should follow Jesus.

John 17:3 says,
"And this is life eternal,
that they might know
thee the only true God,
and Jesus Christ, whom
thou hast sent."

**Can you match
Jesus and His
footprint?**

Psalms 22:16 says,
"They pierced my hands
and my feet."

**Now match the
animals that
Jesus made with
their footprints.**

The Creator and His Amazing Creatures

